

**SRI GURU GRANTH SAHIB WORLD UNIVERSITY**  
**FATEHGARH SAHIB, PUNJAB**  
 (ESTABLISHED UNDER PUNJAB STATE ACT 20/2008)

Paste your recent passport-size colored photograph

**APPLICATION FORM FOR FACULTY POSITION**

(For Use of Candidates)

Amount of Bank Draft Enclosed.....  
 Name of Issuing Bank.....  
 DD Number & Date.....

1. a) POST APPLIED FOR .....

b) Nature of Post Applied: Regular  / Contractual

DEPARTMENT.....

AREA OF SPECIALIZATION.....

2. NAME IN FULL (in block letters)  
 MR./MRS./MISS/DR. ....

FATHER'S NAME.....Occupation.....

MOTHER'S NAME.....Occupation.....

<b>3. PERSONAL DATA:</b>						Aadhar UID No. <input type="text"/>		
Date of Birth			Place of Birth			Nationality <input type="text"/>		
Day	Month	Year	Town/Village	District	State	Married <input type="checkbox"/>	Single <input type="checkbox"/>	
						Do you belong to Scheduled Caste/Scheduled Tribe/OBC**		
						If yes, write SC/ST/OBC <input type="text"/>		
Mailing Address						Permanent Address		
.....						.....		
.....						.....		
Phone .....						Phone .....		
Fax: .....						Fax: .....		
Mobile: .....						Mobile: .....		
E-mail .....						E-mail .....		
<b>4. SALARY DETAILS of present (or last) position</b>						<b>Time required to join if selected</b>		<b>Minimum emoluments expected</b>
Scale of pay		Basic pay	Allowances		Total			

<b>5. EDUCATIONAL QUALIFICATIONS*:</b>						
<b>Degree/Examination</b>	<b>University/Institution</b>	<b>Year</b>	<b>Discipline</b>	<b>Division/ Class</b>	<b>% of Marks</b>	<b>Rank in Board/University</b>
Post-Doctorate						
Ph.D.						
M.Tech./ME/MCA/ MBA/M.Sc./M.S./M.A.						
B.Tech./B.E./BCA/ BBA/B.Com/ B.Sc./B.A.						
10+2 /Diploma						
Matric						
Any other						

<b>6. Details of UGC-NET for Lecturership qualified</b>		
<b>Subject (In which qualified)</b>	<b>Month &amp; Year</b>	<b>Roll No.</b>

<b>7. Title of your Thesis/ Dissertation with name and address of the guide (Please enclose abstract of Thesis/ Dissertation)</b>				
<b>Degree</b>	<b>University</b>	<b>Year</b>	<b>Guide (s)</b>	<b>Title of Thesis/ Dissertation</b>
Post-Doctorate				
Ph.D.				
M.Tech./ MCA/ M. Phil.				

**8. Teaching/Research / Professional Experience (Give particulars in chronological order stating with the present job). If space is insufficient please attach separate sheet\*.**

Sr. No.	Period of Employment		Name of Employer/ Organization	Post held	Basic Pay on last day in the scale	Total emoluments on last day of the scale
	From	To				

**9. Professional training received**

Year	Nature of Training	Duration	Name & Address of the Organization where training was taken

**10. Membership of Professional Bodies**

Name & Address of the Body	Status of Membership: Life/ Annual

<b>11. Important Conferences/ Seminars/ Workshops attended*</b>	
<b>Year</b>	<b>Conferences/ Seminars/ Workshops attended</b>

<b>12. Publications (Attach list of main publications (books/ monographs /research papers )arranged chronologically giving details of co -author, if any Title, Name of Journal, Volume, Page Numbers, Year, Name of Conferences where research papers presented with details.</b>				
<b>Publications (books/ monographs /research papers )</b>	<b>Published</b>	<b>In Press</b>	<b>Under Preparation (Preprint available)</b>	<b>Role as Author. (Student/ supervisor/ Editor/ Coordinator/Sole Author)</b>
Books/ monographs with ISBN No. or equivalent				
Publications in international journals				
Publications in national journals				
Publications in proceedings of Conferences held outside India				
Publications in proceedings of Conferences held in India				
Edited Books				

<b>13. Research Guidance Given</b>		
	<b>Number completed</b>	<b>Number in progress</b>
<b>a. Guidance at Doctoral level</b>		
<b>b. Guidance at Masters level</b>		

<b>14. Patents</b>					
<b>Sr. No.</b>	<b>Author (s)</b>	<b>Year of Award</b>	<b>Title of Patent</b>	<b>Patent Number</b>	<b>International/ Indian</b>

<b>15. Experience in Administration</b>					
<b>Sr. No</b>	<b>Period of Employment</b>		<b>Organisation</b>	<b>Designation</b>	<b>Nature of Responsibility</b>
	<b>From</b>	<b>To</b>			

<b>16. Experience in Industries</b>					
<b>Sr. No</b>	<b>Period of Employment</b>		<b>Organisation</b>	<b>Designation</b>	<b>Nature of Responsibility</b>
	<b>From</b>	<b>To</b>			

<b>17. Experience in Research &amp; Development of renowned National / International Organisation</b>					
<b>Sr. No</b>	<b>Period of Employment</b>		<b>Organisation</b>	<b>Designation</b>	<b>Nature of Responsibility</b>
	<b>From</b>	<b>To</b>			

**18. Awards, Honours and Recognitions**

**19. Research Plan for the next 5 years.**

**20. Sponsored Research and Consultancy undertaken:**

**21. Career Vision**

**22. Justification for consideration for Faculty position applied for at Sri Guru Granth Sahib World University, Fatehgarh Sahib.**

**23. Any other information which you wish to bring to the notice of the Selection/Search Committee.**



**LIST OF ENCLOSURES**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**\*Enclose self-attested copies of documents.**

**Important Note:** Please fill up the API Proforma for the posts of Associate Professors and Professors.

(link : <http://sggsu.org/downloads/api-form.pdf>)

I hereby declare that I have carefully read and understood the given guidelines mentioned for the post of ..... in the Department of

..... and all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.

Date: .....

Place: .....

Signature of the Candidate

# **No Objection Certificate from the Present Employer**

To be filled in by the forwarding authority:

Dated

.....

Forwarded to the Vice Chancellor, Sri Guru Granth Sahib World University, Fatehgarh Sahib.

The applicant has been working in this office/ organization as

.....since .....and is still in service. We have no objection to his candidature being considered for the post he is applying for.

Signature.....

Place: .....

Designation .....