



SRI GURU GRANTH SAHIB WORLD UNIVERSITY

FATEHGARH SAHIB (PUNJAB) - 140406

Established By Punjab State Act 20/2008 & Approved By U.G.C.

APPOINTMENT OF VICE CHANCELLOR

Sri Guru Granth Sahib World University, Fatehgarh Sahib, one of the prestigious Universities, has been set up by **Shiromani Gurdwara Parbandhak Committee, Sri Amritsar** in the year 2008. The University is committed to serve the humanity by spreading the message of universal brotherhood, truth, justice and freedom, enshrined in Sri Guru Granth Sahib, and dissemination of knowledge. The University is currently running 58 courses under 28 departments including Religious and Sikh Studies, Arts & Humanities, Languages, Sciences, Engineering & Technology, Education, Law, Commerce & Management, Physical Education, Physiotherapy etc. The University has state-of-the-art infrastructure and latest facilities for teaching and research in various disciplines.

Applications are invited for the position of **Vice Chancellor of Sri Guru Granth Sahib World University, Fatehgarh Sahib**.

The applicant should be a visionary with highest level of integrity, morals & institutional commitment and with proven leadership qualities, administrative capabilities as well as teaching and research credentials.

The applicant should fulfill the eligibility criteria for the position of Vice Chancellor, as on the last date for submission of application, as per the Regulations of University Grants Commission.

The signed application on the format available on the University website(www.sggswu.edu.in) should be sent at the following address or e-mail:

Registrar's Office
Sri Guru Granth Sahib World University
Fatehgarh Sahib -140406, Punjab (India)
e-mail: registrar@sggswu.edu.in

THE APPLICATION SHOULD REACH THE ABOVE ADDRESS BY 5.00 PM ON OR BEFORE MARCH 29, 2019

Application Format
For the Post of Vice Chancellor

1. **Personal Data:** Name/Date of Birth/Address/e-mail id/Mobile Number
2. **Educational Details:** (a) Matriculation/Graduation/Post-Graduate, with year of passing, percentage of marks and distinction, if any.
(b) Doctorate/Post Doctorate
3. **Experience:** Teaching/Research/Administrative/Any Other
4. **Research Credentials:**
 - (a) **Research Projects:** Agency/Amount/Duration - Completed/Under Progress
 - (b) **Research Guidance:** Number of Ph.D. Students Guided/Any major outcome
5. **Major Contributions:** Teaching/Research/Administrative/ Institutional Building
6. **Patents:** Filed/Granted/Commercialized (if any)
7. Membership(s)/Position(s) held in Professional Societies
8. Honours/Awards/Recognitions
9. **References:** Minimum three with e-mail addresses and Mobile Number
10. **Vision:** for Academic Excellence/Resource Generation
11. **Research Publications:** Author, Year, Title, Journal, Volume, Pages
12. Any Other

Date:

Signature